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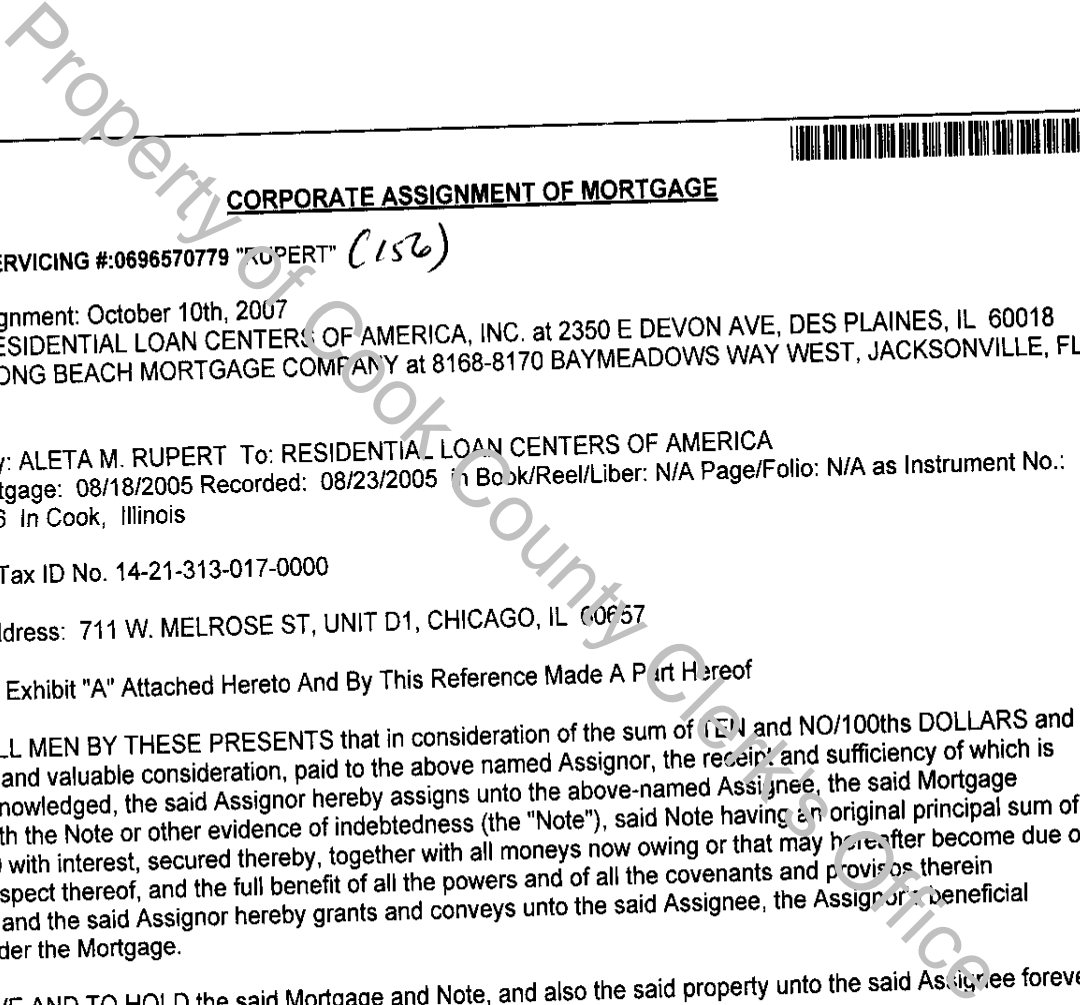


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

Doc#: 0734449002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2007 09:18 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0696570779 "RUPERT" (156)

Date of Assignment: October 10th, 2007  
Assignor: RESIDENTIAL LOAN CENTERS OF AMERICA, INC. at 2350 E DEVON AVE, DES PLAINES, IL 60018  
Assignee: LONG BEACH MORTGAGE COMPANY at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: ALETA M. RUPERT To: RESIDENTIAL LOAN CENTERS OF AMERICA  
Date of Mortgage: 08/18/2005 Recorded: 08/23/2005 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523535526 In Cook, Illinois

Assessor's/Tax ID No. 14-21-313-017-0000

Property Address: 711 W. MELROSE ST, UNIT D1, CHICAGO, IL 60657

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$51,980.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

RESIDENTIAL LOAN CENTERS OF AMERICA, INC.  
On 10/10/07

By: [Signature]  
Sum Preis, Vice President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Illinois  
COUNTY OF Cook

On 10/10/07 before me, Jake Multack, a Notary Public in and for Cook County in the State of Illinois, personally appeared, Sam Preis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Official Seal  
J Multack  
Notary Public State of Illinois

  
Notary Expires: 10/18/09 # \_\_\_\_\_

(This area for notarial seal)

Prepared By: Diane A Kennedy, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179  
866-926-8937

**LEGAL DESCRIPTION:**

UNIT D-1 AND P-7 IN THE SEVEN11 MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

THE WEST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2005 AS DOCUMENT 0520227081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.