

UNOFFICIAL COPY



Doc#: 0734454150 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2007 03:13 PM Pg: 1 of 3

RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

KNOW ALL MEN BY THESE PRESENTS, that ARMITAGE INDUSTRIES, INC. d/b/a THERMAL-CHEM CORP., a corporation of the State of Illinois, does hereby REMISE and RELEASE, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Subcontractor's Notice and Claim for Lien recorded in the Recorder's Office of Cook County, in the State of Illinois, recorded on September 21, 2007 as Document #0726434091 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit A Legal Description

PIN #'s: 14-29-205-008, 14-29-205-009, 14-29-205-011,
14-29-205-012, 14-29-205-013, 14-29-205-014,
14-29-205-016, 14-29-205-017

Commonly known as: 3131 N. Clark Street, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the same ARMITAGE INDUSTRIES, INC. d/b/a THERMAL-CHEM CORP. has caused these presents to be signed this 10th day of DECEMBER, 2007.

ARMITAGE INDUSTRIES, INC. d/b/a
THERMAL-CHEM CORP.

By: 

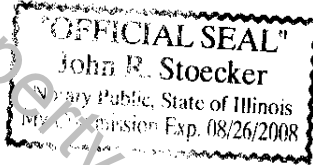
Charles T. Powell, Its President

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STATE OF ILLINOIS)
)SS:
COUNTY OF Cook)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles T. Powell, personally known to me to be the President of Armitage Industries, Inc. d/b/a Thermal-Chem Corp., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed said instrument as such President of said corporation, as his free and voluntary act, and the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of DECEMBER, 2007.



John R. Stoecker

Notary Public

Prepared by:

Ronald N. Primack, Esq.
Law Offices of Ronald N. Primack, LLC
18401 Maple Creek Drive, Suite 100
Tinley Park, IL 60477
(708) 444-0277

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EXHIBIT A LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES IN THE NORTH PART OF SAID BLOCK WHICH LIES WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THOSE PARTS OF LOTS 3, 4, 5 AND 6 IN THE RESUBDIVISION OF LOT 3 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF OUTLOT NUMBER 1 OF CANAL TRUSTEES SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID OUTLOT WHICH LIES WEST OF GREEN BAY ROAD) LYING SOUTH OF A LINE DRAWN PARALLEL WITH, AND 26.00 FEET NORTH FROM, THE SOUTH LINE (AND SAID SOUTH LINE EXTENDED WEST) OF SAID RESUBDIVISION OF LOT 3, IN COOK COUNTY, ILLINOIS.

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