CERTIFICATE OF RELEASE FFICIAL COP

Date: 11/21/07 Doc#: 0734455057 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/10/2007 02:33 PM Pg: 1 of 2

Order Number:

2000

004001433

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 8, 2003 AND RECORDED JUNE 12, 2003 AS DOCUMENT NO. 0316329160 MADE BY ALICE MICELI PANNOS TO ALLEGIANCE MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$1/2,000.00. ASSIGNED TO US BANK BY INSTRUMENT RECORDED AS DOCUMENT NO. 0316329161. TO COO

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or july appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.

DENNIS T. O'NEILL MY COMMISSION EXPIRES

5. The mortgage or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dennise A. Thilmont

Telephone No.: (815) 356-3500

of Illingis

County of

This Instrument was acknowledged before me on // 21

Insurance Company.

as (officer for/agent of Ticor Title

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Dennise A. Thilmont

Address:

333 COMMERCE DR., CRYSTAL LAKE, ILLINOIS 60014

Return to:

TRUDY BARRIE

CRTOFRLS

638 S. HOUGH STREET BARRINGTON, ILLINOIS 60010

0734455057 Page: 2 of 2

UNOFFICATERLESOPY

Permanent Index Number: 01-01-123-073-0000 Common Address: 638 S. HOUGH STREET

BARRINGTON, ILLINOIS 60010

Legal Description:

THE NORTH 74.45 FEET OF THE SOUTH 381.94 FEET OF THE EAST 133.0 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN HOUGH STREET) IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 AND (THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1872 AS DOCUMENT 59470, IN BOOK 3 OF PLATS PAGE 41, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office