

UNOFFICIAL COPY



Doc#: 0734404070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2007 09:57 AM Pg: 1 of 2

This Instrument Drafted By:
Gael Uhlig
13450 W. Sunrise Blvd, #300
Sunrise, FL 33323
(954) 839-2970

PARTIAL RELEASE

For valuable consideration, the undersigned Mortgagee, Midamerica Bank, FSB whose address is 2650 Warrensville Road, Suite 500 Downers Grove, IL 60515 does hereby release from the lien and operation of a certain Mortgage in the amount of \$48,000.00 from Nicholas D. Actipes, Unmarried, dated 5/4/2007 and recorded on 7/30/2007, in Document No. 0721110079, Book No. N/A, Page N/A of the Cook County, Illinois Land Records, **only so much of the real property therein described as follows:**

SEE EXHIBIT A ATTACHED

Without, however, invalidating the lien of said mortgage upon the remainder of the land therein described on any documents filed of record in the Cook County Records.

FACT Order No. 12012321

Signed this 29th day of November, 2007

MIDAMERICA BANK, FSB,

By: [Signature]
Its: GIEDRIUS SIAUTILAS
Post Closing Manager

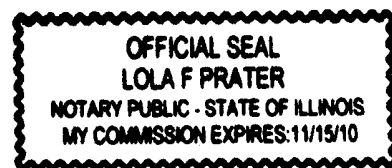
STATE OF ILLINOIS
COUNTY OF DuPAGE

The foregoing Partial Release was acknowledged before me on the 29th day of NOVEMBER, 2007,

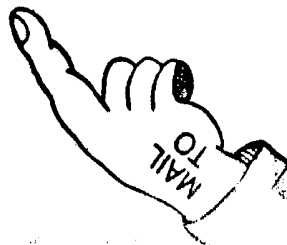
by GIEDRIUS SIAUTILAS its Post Closing Manager an authorized representative of MIDAMERICA BANK, FSB.

My Commission Expires: 11.15.10

[Signature]
Notary Public LOLA F. PRATER



Return Address:
First American Title Insurance Company - Lenders Advantage
1100 Superior Ave., Suite 200
Cleveland, OH 44114



SYB
P2
15
M
10/11/07
[Signature]

(E)

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"EXHIBIT A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 19 (EXCEPT THE EAST 15.0 FEET THEREOF) AND THE EAST 20.0 FEET OF LOT 20 IN BLOCK 8 IN FEUERBORN AND KLOTZ'S IRVINGWOOD SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927, AS DOCUMENT NO. 9656980, IN BOOK 255 OF PLATS, PAGE 17.

Permanent Parcel Number: 12-14-409-062-0000

 ACTIPES
12012321

IL

FIRST AMERICAN LENDERS ADVANTAGE
PARTIAL RELEASE

