



Doc#: 0734404071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2007 09:58 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
447022205143

Prepared by: Kathie Phillips

4958109

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document / Instrument No. 0630405093, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, An Assignment of Mortgage was made to JPMorgan Chase Bank, N.A. and recorded on 10/31/06 in Instrument No. 0630405094, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Washington Mutual, its successors and assigns, executed by ~~Heather Just~~, being dated the 19th day of October, 2007, in an amount not to exceed \$865,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Washington Mutual, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*George H. Just, Trustee of the George M. Just Living Trust dated May 14, 2007  
and Heather S. Just, Trustee of the Heather S. Just Living Trust dated  
May 14, 2007, as their interests may appear

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of October, 2007.

\*\* 11-8-2007 INST.# 0731204106 \*\*

By: [Signature]  
Brian Davison, Bank Officer


SVD  
R3  
SND  
MVA  
10/15/07

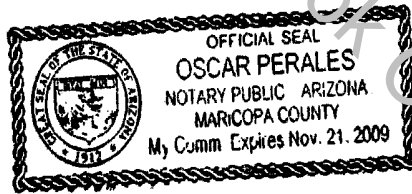
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of October, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11/21/09

  
\_\_\_\_\_  
Notary Public  
Oscar Perales



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 46 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1-20, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

APN# 14-08-117-025-0000

When recorded return to:  
 First American Title Insurance  
 Lenders Advantage  
 1100 Superior Avenue, Suite 200  
 Cleveland, Ohio 44114  
 ATTN: NSS TEAM

MAIL TO

13476580 JUST IL

FIRST AMERICAN LENDERS ADVANTAGE  
 SUBORDINATION AGREEMENT

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