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Doc#: 0734404218 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/10/2007 02:53 PM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to: Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel (300) 795-5263

PIN#: 19-14-422-015-000

4052007005

Property: 6134-44 S SPAULDING/3301-

Project Number:

Pool: 0
Loan Number: 0008034460
Other Loan # :

SLS #: 98

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by SANDU D. OROS AND SORIN ADRIAN OROS, to ABN, and recoded on/in:

Recording Ref: Instrument/Document No. 0333047266
Property Address: 6134-44 S SPAULDING/3301-
CHICAGO IL 60629
with the Cook County Recorder, Illinois.

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN
By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT

54
PB
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JH



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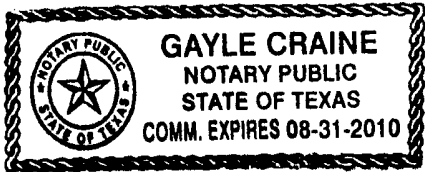
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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EXHIBIT 'A'

JOB #: 405_2007005

LOAN #: 0008034460

INDEX #: ABN COMMERCIAL

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 61 FEET OF LOTS 1, 2, 3 AND 4 IN F. A. DODGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, AND 4 (EXCEPT THE SOUTH 61 FEET THEREOF) IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.