

# UNOFFICIAL COPY



Doc#: 0734404220 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2007 02:53 PM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by** Stewart Lender Services  
**and After recording return to:** Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel: (800) 795-5263

PIN#: 28-18-408-003

Pool: 0  
Loan Number: 0008034559  
Other Loan # :

4052007005  
Property: 6408 W NATURE  
Project Number:

SLS #: 100

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by WOLCIECH MONIUSZKO AND BARBARA GAYLA MONIUSZKO, to ABN, and recorded on/in:

**Recording Ref:** Instrument/Document No. 0021145253  
**Property Address:** 6408 W NATURE  
OAK FOREST IL 60452  
with the Cook County Recorder, Illinois.

ABN

Attest: Leah Boedeker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



28 28

# UNOFFICIAL COPY

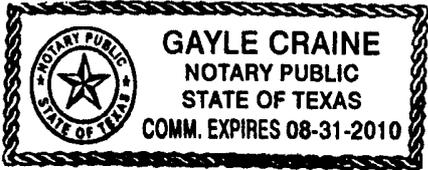
THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 2nd day of November A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

  
\_\_\_\_\_

GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



# UNOFFICIAL COPY

## EXHIBIT 'A'

**JOB #:** 405\_2007005

**LOAN #:** 0008034559

**INDEX #:** ABN COMMERCIAL

**PARCEL 1:** LOT 3 IN DOVAN'S RIDGELAND RESIDENTIAL SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 3, 1977 AS DOCUMENT NO. 2956739 AND CERTIFICATE OF AMENDMENT REGISTERED ON JUNE 26, 1979 AS DOCUMENT NO. 3100420, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR2957393 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 6408 West Nature Drive, Oak Forest, IL 60452  
PI # 28-18-408-003