GEORGE E. COLE®

No. 810 REC April 2000

REC |

97344050670

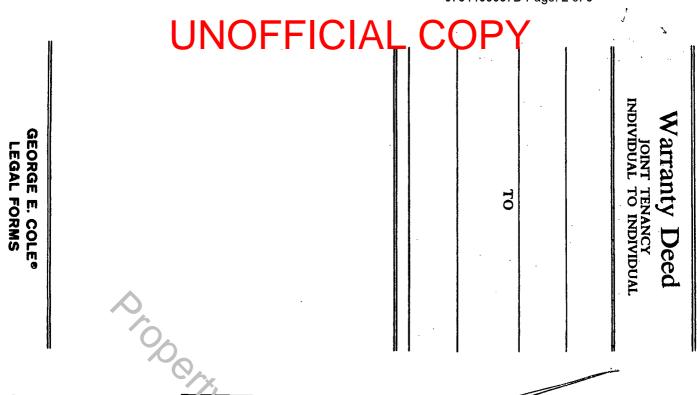
Doc#: 0734405067 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Cook County Recorder of Deeds
Cook County Recorder of Peeds
Date: 12/10/2007 12:16 PM Pg: 1 of 3

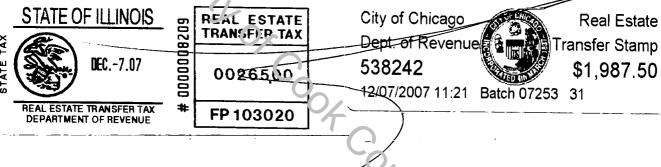
WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

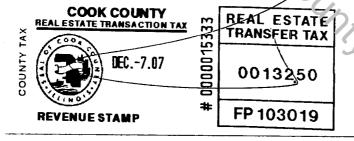
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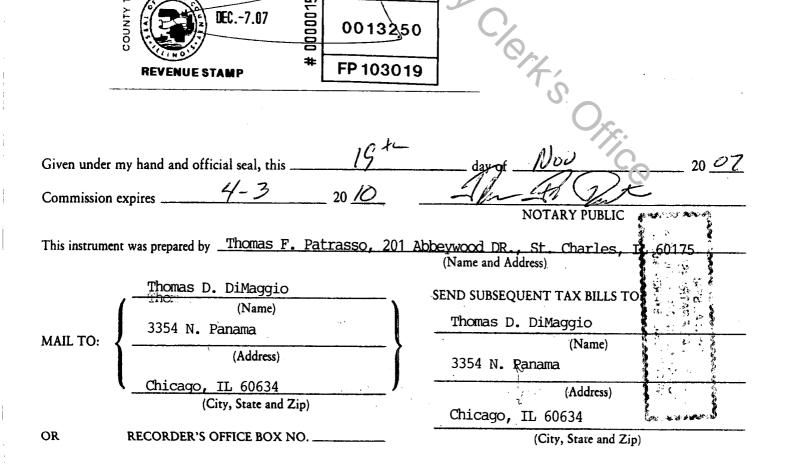
Above Space for Recorder's use only

		Above Space for Reco	rger's use only
THE GRANTOR(S) Key	rvn A. McGee, divorced and	not remarried,	• •
of the Town of I	DesPlairesCounty of Cook	State of Illinois	for and in consideration
often and no/10	00 DOLLARS, and of	ther good and valuable consider	derations in hand paid,
			2
not in Tenancy in Com	Names and Addre mon, but in JOINT TENANCY,		al Estate situated in the
	in the State of		
See attached legal	description REPUBLIC	REPUBLIO	CTITLE CO.
	all rights under and by virtue of the Ho ses not in tenancy in common, but in		e State of Illinios. TO HAVE
	Index Number(s): 12-23-4		0,
	3354 N. Panama, Chicago,		<u> </u>
	info a. Mc DATED II	his: $\frac{12^{+6}}{}$ day of $I$	Nov. 20 07
Hease AG	info a. M xee (SI	EAL)	(SEAL)
paint or 88 Karyn	AV McGee		
typenane(§ § §	(SF	EAL)	(SEAL)
Signature State St	an-makalara iki-mainta iki-maka inti miyanimi - mainta iki ali an-mini.		
State of Hills Solinty of	cook sin the State aforsaid, DO HER Karyn A. McGee, divorced a	s. I, the undersigned, a Notary P EBY CERTIFY that and not remarried	rublic in and for said County,
IMPRESS SEADE HERE	personally known to me to be the s foregoing instrument, appeared befo signed, sealed and delivered the said	ore me this day in person, and a	subscribed to the scknowledged thatShe_free and voluntary act, for the
***************************************	uses and purposes therein set forth, i		of the right of homestead.









0734405067D Page: 3 of 3

## **UNOFFICIAL COPY**

**Property Address:** 

3354 N. PANAMA,

CHICAGO IL 60634

## Legal Description:

LOT 1 IN BLOCK 9 IN FEUERBORN AND KLODE'S BELMONT TERRACE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

12-23-421-020,

Delty Of County Clerk's Office