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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO | 647

0023291784

CRef#:11/22/2007-PRef#:R062-POF

Date: 10/23/2007-Print Batch ID:38,847.00

PIN/Tax ID #: 09-17-208-0037

Property Address: 314 ALLES ST

DES PLAINES, IL 50016

ILmrsd-eR2.0 06/07/2007 200 S(c) by DOCX LLC



Doc#: 0734406045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/10/2007 11:06 AM Pg: 1 of 3



MORTGAGU RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge Original Mortgagor(s): DAVID ZONCA

Original Mortgagee: METROPOLITAN HOME MORTGAGE, INC.

Date of Mortgage: 06/25/2007

Lean Amount: \$196,200.00

Recording Date: 07/31/2007 Document #: 0721206047

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/21/2007.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green

Vice President



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State of GA County of Fulton

On this date of 11/21/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Brittany Snow NOTARY PUBLIC 3 th of Coot County Clert's Office **Fulton County**

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EXHIBIT "A"

10-00956864

THE NORTH 18 FEET OF THE SOUTH 58 FEET 4 INCHES OF LCT 4 IN GREEN FIELDS HOMES RESUBDIVISION OF BLOCK 6 IN DES PLAINES CENTER, BEING A SUBDIVISION OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN DECEMBER 12, 1944 AS DOCUMENT NUMBER 13413704, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DAVID ZONCA BY DEED FROM ERIKA ARMSTEAD MARRIED TO ANTHONY CALHOUN, RECORDED 12/05/2005 AS DOCUMENT NO. 0534005102, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.