

UNOFFICIAL COPY



This Instrument Prepared By:

Metropolitan Home
Mortgage, Inc.
4 Park Plaza, Suite 800
Irvine, CA 92614
After Recording Return To:

Doc#: 0734406046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2007 11:06 AM Pg: 1 of 2

DOCX, LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

TNC

TD62

Space Above For Recorder's Use

002329784

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618

LOAN NO. 661026643

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2007 executed by DAVID ZONCA

to METROPOLITAN HOME MORTGAGE, INC.

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 4 PARK PLAZA SUITE 800, IRVINE, CALIFORNIA 92614

and recorded as Document No. 0721206047, Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-17-208-037

Commonly known as: 314 ALLES STREET, DES PLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 196,200.00

STATE OF ILLINOIS CALIFORNIA
COUNTY OF COOK ORANGE

METROPOLITAN HOME MORTGAGE, INC.

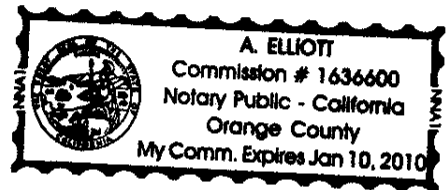
On 6/29/07 before me, the undersigned a Notary Public in and for said County and State, personally appeared Christine Lee

By: Christine Lee
Its: Vice President

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public A Elliott
ORANGE COOK County,
My commission Expires: 1/10/2010



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

DocMagic eForms 800-649-1362
www.docmagic.com

Handwritten signatures and initials in the bottom right corner.

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EXHIBIT "A"

10-00956864

THE NORTH 18 FEET OF THE SOUTH 58 FEET 4 INCHES OF
LOT 4 IN GREEN FIELDS HOMES RESUBDIVISION OF BLOCK 6
IN DES PLAINES CENTER, BEING A SUBDIVISION OF SECTION
17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
RECORDED IN DECEMBER 12, 1944 AS DOCUMENT NUMBER
13413704, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DAVID ZONCA BY
DEED FROM ERIKA ARMSTEAD MARRIED TO ANTHONY CALHOUN,
RECORDED 12/05/2005 AS DOCUMENT NO. 0534005102, IN
THE OFFICE OF THE RECORDER OF DEEDS FOR COOK,
ILLINOIS.