UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0734406054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/10/2007 11:42 AM Pg: 1 of 2

Loan No. 1/65/69700

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATT SROKA AND DOROTA SROKA, its/his/hers/their, I eirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire 1 ii), through or by a certain Mortgage, bearing the date of August 10, 2005, and recorded on September 12, 2005, in Document 0525513044 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situate i in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-11-311-027

LOT 27 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970, AS DOCUMENT NO. 21174920, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 24 HEATHERLEA, PALATINE, IL, 60067

Witness my hand and seal 11/09/07.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE

Vice President

Sant A Property of the Park A Property of the

IL00.DOC 08/06/07 GA SMY

0734406054 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official/seal 11/09/07.

Notary Public

LIFETIME COM MISSION

Prepared by: Jessica A. Wright Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766369700

County of: COOK COUNTY Investor No: 529

Coot County Clark's Office



IL00.DOC 08/06/07