Doc#. 0734408106 fee: \$38.00 ∆ate: 12/10/2007 \8 48 AM Pg: 1 of 3 Click County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**DEB NIMMER INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1008148676 **BOGDAN POPOVICI** PO Date: 11/20/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100201500022750735 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### BOGDAN POPOVICI AND CRISTINA POPOVICI, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATIC N SYSTEMS, INC. dated July 21, 2006 calling for the original principal sum of dollars (\$260,000.00), and recorded in Norigage Record, page and/or instrument # 0621440042, of the records in the office of the Recorder of **COOK** County, **ILLin()**, more particularly described as follows, to wit:

JEANNETTE ST DES PLAINES, IL - 60016

Tax Parcel No. 09201110150000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 7th day of December, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DARRYL K. WILLIAMS Its VICE PRESIDENT

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## NOFFICIAL COP'

1008148676

MERS # 100201500022750735 MERS PHONE: 1-888-679-6377

**BOGDAN POPOVICI** 

State of <u>MICHIGAN</u>	)	
County of KALAMAZOO	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2007, personally appeared **DARP / K. WILLIAMS**, **VICE PRESIDENT**, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ach Or Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clark's Office

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# **UNOFFICIAL COPY**

BOGDAN POPOVICI 1008148676 PO Date: 11/20/2007

### **LEGAL DESCRIPTION**

THE SOUTH 30 FEET OF LOT ONE (EXCEPT THE WEST 46.05 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 2 (EXCEPT THE WEST 46.05 FEET THEREOF) IN BLOCK 5 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

