

# UNOFFICIAL COPY



Doc#: 0734408212 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2007 10:18 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Full



Partial

## Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.  
F/K/A THE FIRST NATIONAL BANK OF CHICAGO

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
EUGENE G LENTI AND KANDACE N LENTI, HIS WIFE

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
01/21/97 as Document Number 97-097489 Book N/A Page N/A recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

LOT 61 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE  
N 1/2 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED 12/27/95 AS DOCUMENT #  
95897748.

Property Address: 4508 W BERTEAU  
CHICAGO, IL 60641

PIN 13-15-306-044 &

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 11/16/07

JPMORGAN CHASE BANK, N.A.

By: *Netta Hayden*  
NETTA HAYDEN  
Its: AVP

Attest: *Cynthia Langford*  
CYNTHIA LANGFORD  
Its: OFFICER

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Priscilla A. Dennis*  
Notary Public

My Commission Expires: 05252011



This instrument was prepared by: CHARLOTTE MORRIS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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