

Doc#: 0734417040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/10/2007 01:05 PM Pg: 1 of 3

SEND ANY NOTICES TO ASSIGNEE

When Recorded Return to:

T.D. Service Company-SN #574 1820 E. First St., Su te 210 Santa Ana, CA 92705

Prepared By:

Scott Taylor First NLC Financial Services, LLC 700 W. Hillsboro Blvd. B-1 #204 Deerfield Beach, FL 33441

TD Loan 230367

Loan No. 4412602339 MIN: 100195910003453282

ASSIGNMENT OF MCP/TGAGE

For value received the undersigned STERLING MORTGAGE Assignor, hereby assigns and transfers to

First NLC Financial Services, LLC, ISAOA

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property records by such Mortgage is located, including, without limitation, those documents described herein.

06 32426119

Mortgagor:

YAW DWOMOH, AN UNMARRIED MAN

Mortgagee:

STERLING MORTGAGE

Mortgage Date:

November 13, 2006

Recorded: (Date, Book, Page, Liber, or Document Number:

Public Records Of:

Cook County, State of IL

Property Address:

7814 SOUTH CORNELL AVENUE, Chicago, IL 60649

Legal Description:

See Attached Schedule "A"



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Dated: <u>NEC 2 1 2006</u>	STERLING MO	ORTGAGE
Witness:	By: Lesley Hacke STERLING MOI	ett, Attorney in Fact for RTGAGE
Witness Assistant Secretary: Tammy Scott, Assistant Secre	lary of	(Company Seal)
STATE OFFICIAL COUNTY OF Browned DEC 2 1 2006	before me, the undersigned 'Joary P	ublic, personally appeared
known to me to be the person(s) who to me that he/she executed the same instrument, the persons or the entity of	se name is subscribed to the with in his/her authorized capacity and	LING MORTGAGE, personally n instrument, who acknowledged it that by his/her signatures on the
Witness my hand and official seal the Andrews Motary Public for the State of Florida	December, 2004	Notary Jubic State of Florida Yahaira Cucyton My Comnics in 20553526 Expires 05/1, (2) (0)

4412602339 100195910003453282 FNLC CL Assignment of Mtg 2Pg W2.doc

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Schedule "A"

LOT 20 IN FRANKS SUBDIVISION OF BLOCK 25 OF JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A.P.N: 20253240220000

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Problem of County Clerk's Office Commonly Known As 7814 South Cornell Avenue, Chicago, 60649