

# UNOFFICIAL COPY



Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0734417013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2007 09:07 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259



## Satisfaction of Mortgage

Date: November 29, 2007

Loan#: 0020887154  
Invoice#: E0929216

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THOMAS A FORTE to COLDWELL BANKER MORTGAGE MORTGAGEE, dated November 25, 2002 and filed for record December 6, 2002 as Document Number 0021348505 in Book 3639 Page 0058 for Loan Amount of \$85000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 18-03-413-023-1028


\*\*See Attached Exhibit A for Legal Description

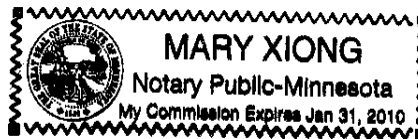
PROPERTY ADDRESS: 8808 WEST 45TH PLACE UNIT 4 BROOKFIELD, Illinois 60513

STATE OF Minnesota )  
COUNTY Ramsey ) SS COLDWELL BANKER MORTGAGE

By   
Bryce Lins, Assistant Secretary

On November 29, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2010



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## Exhibit A

UNIT 4 IN BUILDING 8808 ALL IN IN THE FOREST GROVE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 55 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 IN BLOCK 1 IN PINKERT'S STATE ROAD ADDITION BEING A SUBDIVISION OF THE EAST 1/2, OF THE SOUTHEAST 1/4, OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00456704, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

18-03-413-023-1028



U42787891-01GR02

PLAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office