



0734417020

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0734417020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/10/2007 09:19 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: November 29, 2007

Loan#: 0012930087
Invoice#: E0929464

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by S KYLE MITTER / ANGELA K MITTER to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated July 31, 2002 and filed for record August 15, 2002 as Document Number 0020895758 in Book 1062 Page 0130 for Loan Amount of \$300700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04 09 4110240

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2112 MAPLE AVENUE NORTH BROOK, Illinois 60062

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

By 
Bryce Lins, Assistant Secretary

On November 29, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mary Xiong, Notary Public
My Commission Expires: January 31, 2010





UNOFFICIAL COPY

Exhibit A

LOT 8 IN GRAHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF SAID SOUTH EAST $\frac{1}{4}$ 1716 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF SAID SOUTH EAST $\frac{1}{4}$ THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST $\frac{1}{4}$, 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF SAID SOUTH EAST $\frac{1}{4}$, THENCE EAST ALONG SAID SOUTH LINE 264 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST $\frac{1}{4}$ TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF SAID SOUTH EAST $\frac{1}{4}$, THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



1142788188-01GR02

SLIT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office