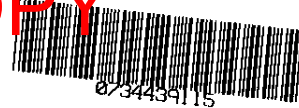


# UNOFFICIAL COPY



PREPARED BY: M. J. FLEMING  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0734439115 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2007 01:41 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:  
2800 N LAKE SHORE DR UNIT 2314  
CHICAGO IL 60657

PROPERTY ID #: 14-28-207-004-1352

## RELEASE OF MORTGAGE

A certain Mortgage dated 09/30/2007, was made by LISA GOLDSTEIN to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0632910245, Book No., Page No. in the amount of \$110,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 7, 2007

E\*TRADE BANK

  
\_\_\_\_\_  
R. SHEARER  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this November 7, 2007, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E\*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Darlene Jarmalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2010  
Member, Pennsylvania Association of Notaries

  
\_\_\_\_\_  
NOTARY PUBLIC

ACCOUNT #: 79-3-1150670 MJF

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P2  
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# UNOFFICIAL COPY

## Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99317964, , ID# 14-28-207-004-1352, BEING KNOWN AND DESIGNATED AS UNIT NO. 2314 IN THE 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 AND THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886 ENTITLED 'AUGUSTA LEHMANN, AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS' RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LH3096368 TOGETHER WITH AN UNDIVIDED 100% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

BY FEE SIMPLE DEED FROM GARY F. METZNER, SINGLE NEVER MARRIED AS SET FORTH IN DOC # 99317964 DATED 03/19/1999 AND RECORDED 04/01/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.