UNOFFICIAL COPY



Doc#: 0734540104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/11/2007 02:32 PM Pg: 1 of 2

DODO O Above space for Recorder's Use Only

> Loan # 70536242 File # 14-17-H263

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mertgage Company, LLC, a Corporation first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A. on behalf of the Certificate Holders Park Place Securities, Inc. Asset-Backed Pass-Through Certificates Series 2005-WCW1 all interests in and under that certain Mortgage dated 3/29/2005 executed by

Sharon Wilder

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/15/2005 as Document Number 0510504069 and which Mortgage covers the following described property, to-wit:

LOT 25 (EXCEPT THE EAST 6 FEET) AND THE EAST 12 FEET ON LOT 26 IN BLOCK 9 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

ATTN: DOC CONTINE BOX 70

0734540104 Page: 2 of 2

UNOFFICIAL COPY

Commonly known as:

2008 E. 93rd Street

Chicago, IL 60617

PIN 25-01-408-005

14-07-H263

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/04/2007.

1ST VICE PRESIDENT and attested by		caused this instrui Epresident	•
affixed hereto this day ofSEP_2		-	
Argent Mortgage Company/LLC	M. A	AND	
	.ttest: Uh		
M. Kelly Michie, 1st Vive Presider.	MICALL BAC	HMAN, VICE PRESIDEN	т
STATE OF TEXAS	20.		
COUNTY OF COLLIN	4		
	C		
0			
I, tatricia Lucas, th	ne undersigned N	otary Public, do he	ereby certify that
M. Kelly Michie, 1st Vice President antical BACH	MAN, VICE PRESIDEN	who are personally	known to me to be the
Authorized Signatory of the corporation acknowledged said instrument to be the			
uses and purposes therein mentioned, an			
instrument.			
GIVEN under my hand and Seal this	day of CED 2	5 2007 , 20 .	0.0
P. T. K	- JEF Z	- 3200/- ·	Trico
Notary Public Sl	ĒĀL		.0
Prepared by and mail to:	•	-	_
Codilis & Associates, P.C.		HOTARY PLE	many
15W030 North Frontage Road, Suite 10	0	My Co.	RICIA LUCAS
Burr Ridge, IL 60527	1	Febr	mmission Expires uary 27, 2011
(630) 794-5300	J	OF TENT	7 = 1,2011