

2523

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: ELLY ERICKSON
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0734541064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2007 11:42 AM Pg: 1 of 2

Date: November 26, 2007

Order Number: 2007-03050-PT

PREMIER TITLE

- Name of Mortgagor(s):
EFREN A. SARMIENTO and CAROLINE R. SARMIENTO
- Mortgage information:
MORTGAGE DATED SEPTEMBER 22, 2005 AND RECORDED OCTOBER 11, 2005 AS DOCUMENT 0528417016 MADE BY EFREN A. SARMIENTO AND CAROLINE R. SARMIENTO TO HOME EQUITY OF AMERICA, INC. TO SECURE A NOTE FOR \$53,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 24-26-311-019-1076
Common Address: 3610 W. 125TH ST., ALSIP, Illinois 60803
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Elly Erickson

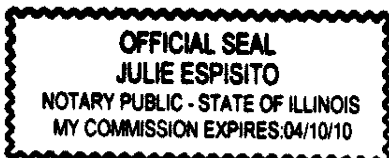
State of Illinois
County of Cook

This instrument was acknowledged before me on 12-6-07 by Elly Erickson as (officer for/agent of) Premier Title.

[Signature]
Signature of Notary

Notary Public
My Commission expires on:

LC



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PROPERTY DESCRIPTION

UNIT 3610 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04,045,704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office