) ss UNOFFICIAL **O**

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$2,824.25

Water Account Number: 651212-508066

Doc#: 0734541162 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/11/2007 12:55 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority grant of by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1143 N. CALIFORNIA AVE. SEE EXHIBIT "A" ATTACHED Chicago, Illinois, and le rally described as:

I, the undersigned, being first only sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 119 thousand cubic feet. 4.
- The amount due for water service is \$1,586.66. 5.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- The amount due for sewer service is \$1,237.59. 7.
- The total amount due the Claimant is \$2,824.25. 8.
- The above amounts became delinquent on 10/31/2007. 9.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 1143 N. CALIFORNIA AVE., Chicago J. on 11/5/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$2,824.25, plus statutory interest from this date forward.

CITY	OF	CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

DEC = 3.2007

Myron N. Schreiber

Assistant Commissioner

Jacqueline Carroll Notary Public, State of Illinois My Commission Exp. 08/03/2010

"OFFICIAL SEAL"

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EXHIBIT "A"

Account Number: 651212-508066

Legal:

LEGAL DESCRIPTION

LOT 1 IN PAUL J.F. GELBIKE'S RESUBDIVISION OF LOTS 25, 26 AND 27 OF BLOCK 2 OF WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 100 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS.



1143 N. CALIFORNIA AVE. P.I.N. # 16-01-400-021

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385

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