

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

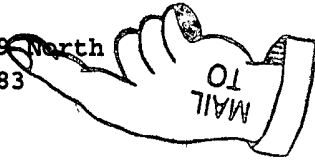


Doc#: 0734501033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2007 08:07 AM Pg: 1 of 1

When recorded Mail to:

MB Financial Bank

C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



L#: 000137959365

The undersigned certifies that it is the present owner of a mortgage made by **GARY R KEMPF & THERESA KEMPF** to **MB FINANCIAL BANK, N.A.** bearing the date 05/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0514041070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 11 IN W.F. KAISER AND COMPANY'S ARDALE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 5 FEET THEREOF BEING THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

known as: 5710 S KILBOURN AVE CHICAGO, IL 60629  
PIN# 19-15-120-024-0000

dated 11/29/2007

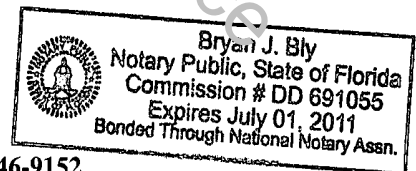
MB FINANCIAL BANK, NA

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/29/2007 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ MBFRC 8270848 SW1669048

form1/RCNIL1

*SJB  
E. J. Moore  
m. j. lesinski  
10/11/07*