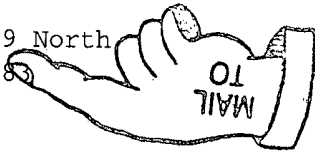


UNOFFICIAL COPY

When recorded return to:

MB Financial Bank
C/O NTC, 2100 Alt. 19 North
Palm Harbor, FL 34683
L# 055000001152



Doc#: 0734501036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2007 08:07 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS JOYCE** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 10/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0331702268

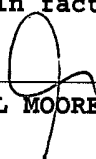
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 6549 N HARLEM AVE APT 1W CHICAGO, IL 60631
PIN# 10-31-306-021-1007

dated 11/29/2007

NEIGHBORHOOD LENDING SERVICES, INC. by **MB FINANCIAL BANK NATIONAL ASSOCIATION**
Attorney in fact

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/29/2007 by **CRYSTAL MOORE** the VICE PRESIDENT of **MB FINANCIAL BANK NATIONAL ASSOCIATION** for **NEIGHBORHOOD LENDING SERVICES, INC.** on behalf of said CORPORATION.


BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

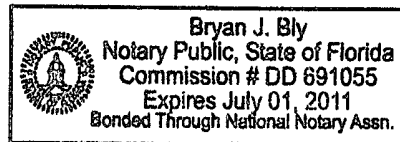
Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



9 MBFRC 8269248

SW1669048 form1/RCNIL2



Handwritten notes:
5/12/08
B. J. Bly
M. J. Bly
10/11/07
J. C. Moore

UNOFFICIAL COPY

Loan No: 055000001152

'EXHIBIT A'

PARCEL 1: UNIT 6549-1W IN THE OAKWOOD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN GERALD THOMAS RESUBDIVISION OF LOT 8 (EXCEPT THE NORTH 236.15 FEET THEREOF) IN FREDDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99524520, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #99524520.

Property of Cook County Clerk's Office