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0734501143

RELEASE DEED

Doc#: 0734501143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2007 01:43 PM Pg: 1 of 2

Recording Requested by & Return To:
US Recordings, Inc.
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

42850106

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT
PAUL P. HARRIS, as Trustee, Intercontinental Center, Maywood, IL 60153 of
the County of Cook and State of Illinois for and in consideration of one dollar,
and for other good and valuable considerations, the receipt whereof is hereby
acknowledged, do hereby remise, release, convey and quit-claim unto:

LEONARD JOHNSON AND ESSIE B. JOHNSON, HIS WIFE

heirs, legal representatives and assigns, all the right, title interest,
claim, or demand whatsoever he may have acquired in, through, or by a certain
Trust Deed bearing date the 14th day of JUNE, 1994 recorded in the
Recorder's Office of COOK County, in the State of Illinois as Document
94560409 premises to the therein described, situated in the County of
COOK State of Illinois as follows, to wit:

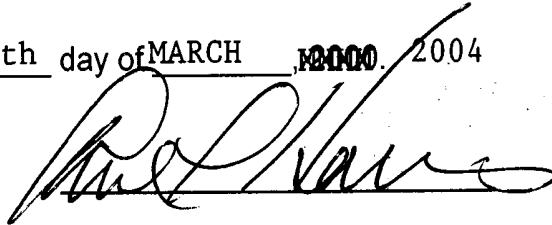
LOT 13 IN MARTIN ANDERSON'S RESUBDIVISION OF
LOTS 1 TO 48 INCLUSIVE, IN BLOCK 4 OF HOOD'S
SUBDIVISION OF BLOCKS 1,2,3,4,5,6,8 AND 18 IN
SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN
IN COOK COUNTY, ILLINOIS.

CKA: 1108 N. MASSASOIT AVENUE, CHICAGO, ILLINOIS
PIN: 16-05-404-028

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together with all the appurtenances and privileges thereunto belonging or appertaining.

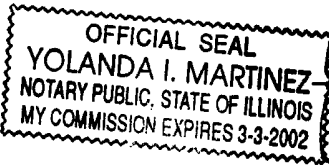
WITNESS his hand and seal this 29th day of MARCH, ~~2000~~, 2004



State of Illinois)
) SS
County of Cook)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 29th day of MARCH, ~~2000~~, 2004

(Seal)  Yolanda I. Martinez
Notary Public

This instrument was prepared by:
Paul P. Harris
1701 S. First Ave. #308
Maywood, IL 60153

Official Seal
Yolanda I Martinez
Notary Public State of Illinois
My Commission Expires 05/10/06



U42850106-01HC02

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