

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

AmeriMark Bank  
5456 S. LaGrange Road  
Countryside, IL 60525



Doc#: 0734503067 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2007 11:15 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

AmeriMark Bank  
5456 S. LaGrange Road  
Countryside, IL 60525

**FOR RECORDER'S USE ONLY**

2073163 MTC/Bif

This Modification of Mortgage prepared by:  
Susan L. Skinner, Loan Administration  
AmeriMark Bank  
5456 S. LAGRANGE RD  
COUNTRYSIDE, IL 60525

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 23, 2007, is made and executed between Bowen Properties II, Ltd., whose address is 9533 S. Menard, Oak Lawn, IL 60453 (referred to below as "Grantor") and AmeriMark Bank, whose address is 5456 S. LaGrange Road, Countryside, IL 60525 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated April 26, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded May 1, 2007 as Document Number 0712141026.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNITS 3 AND 4 IN THE 471 EAST BOWEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 AND THE EAST 5 FEET OF LOT 2 IN SUBDIVISION OF THE SOUTH 10 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4 IN BLOCK 2 IN JENNINGS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0603219037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 471 E. Bowen Ave. Units #3 and 4, Chicago, IL 60653.  
The Real Property tax identification number is 20-03-216-029-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Increase loan amount to \$994,749.85, increase lien amount to \$1,989,499.70 and extend maturity date to December 1, 2012.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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## MODIFICATION OF MORTGAGE (Continued)


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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 23, 2007.**


**GRANTOR:**

**BOWEN PROPERTIES II, LTD.**

By:   
John Keaney, President of Bowen Properties II, Ltd.

**LENDER:**

**AMERIMARK BANK**

X   
Authorized Signer

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## MODIFICATION OF MORTGAGE

(Continued)

### CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF WILL

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 ) SS: My Commission Expires 12/04/09  
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 "OFFICIAL SEAL"  
 ANITA J. FLASSIG  
 Notary Public, State of Illinois  
 My Commission Expires 12/04/09  
 \*\*\*\*\*

On this 23<sup>RD</sup> day of NOVEMBER, 2007 before me, the undersigned Notary Public, personally appeared **John Keaney, President of Bowen Properties II, Ltd.**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Anita J. Flassig Residing at 5456 S. LAGANEE  
 Notary Public in and for the State of ILLINOIS COURTYSIDE IL 60525  
 My commission expires 12-4-09

### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF WILL

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 "OFFICIAL SEAL"  
 ANITA J. FLASSIG  
 Notary Public, State of Illinois  
 My Commission Expires 12/04/09  
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On this 23<sup>RD</sup> day of NOVEMBER, 2007 before me, the undersigned Notary Public, personally appeared MICHAEL R. VASSAL and known to me to be the CLERK OFFICER, authorized agent for **AmeriMark Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **AmeriMark Bank**, duly authorized by **AmeriMark Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **AmeriMark Bank**.

By Anita J. Flassig Residing at 5456 S. LAGANEE  
 Notary Public in and for the State of ILLINOIS COURTYSIDE IL 60525  
 My commission expires 12-4-09

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## MODIFICATION OF MORTGAGE (Continued)

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