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Doc#: 0734504214 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2007 02:38 PM Pg: 1 of 2

Prepared by: HIMA H. KOTGWAL
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103445557
Investor #: 2640

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 28, 2007 and executed by JOHN BROWN AND ROSALIA BROWN, as Mortgagor(s), in the amount of \$97,500.00, and recorded on JULY 16, 2007, as document number 0719750046, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lot 13 and the East 10 feet of Lot 14 in Block 9 in Atwood's Addition to Washington Heights, a subdivision in Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded January 20, 1873, as Document 79446 in Cook County, Illinois.
Commonly known as: 3735 WEST 115TH PLACE, ALSIP, ILLINOIS

Tax ID #: 24-23-306-034-0000

Dated: NOVEMBER 27, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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Property of County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
DELTA FUNDING CORPORATION**

Name: Neil Dyson
Title: Vice President

COUNTY OF PALM BEACH }
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The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 27, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.