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Doc#: 0734508198 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2007 02:23 PM Pg: 1 of 3

Recording Requested By:

Return To: Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
**485398-7999**

Parcel No.: 31-17-117-015-0000

Loan Number: G04101376

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 11/15/2004, made and executed by : RONALD INNISS AND SANDRA INNISS., whose address is 349 HIGHLAND RD MATTESON, IL 60443, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of FIFTY-TWO THOUSAND AND xx 00/100 (\$ 52,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. \* ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage . \* 11-16-04 0432127042


This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

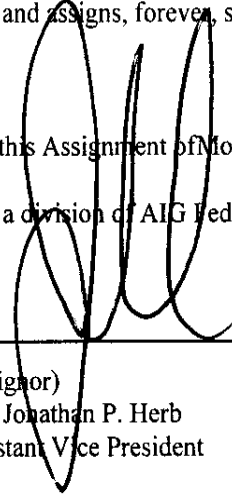
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/16/2004


Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Kristin Alexander

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 16th day November, 2004 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_  
COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Anthony J. Bompadre, Notary Public  
Plymouth Township, Montgomery County  
My Commission Expires on 15, 2008  
Member, Pennsylvania Association Of Notaries

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Exhibit "A"

LOT 77 IN MICHAEL JOHN MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office