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Doc#: 0734510003 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2007 11:00 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

RECORDED AT THE REQUEST OF
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

WELLS FARGO BANK, N.A. DBA
AMERICA'S SERVICING COMPANY
ATTN: LIEN RELEASE
MAC# X0501-022
1003 E. BRIER DRIVE
SAN BERNARDINO, CA 92408
LOAN NUMBER: 1247018007

Property of Cook County Clerk's Office

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The State of Illinois

When recorded mail to
Ameriquest Mortgage CompanyP.O. Box 11507,
Santa Ana, CA 92711*1247018007*
Loan Number: 0064211550 - 9701This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721**ASSIGNMENT OF MORTGAGE**For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association, as
Trustee, Successor in interest to Wachovia Bank, N.A. as Trustee for Park
Place Securities, Inc. Asset Backed Pass-through Certificates Series 2004MWF1
(herein "Assignee") whose address is60 Livingston Avenue, Corporate Trust, 3rd floor, St. Paul, MN 55107

a certain Mortgage dated 09/28/04 , made and executed by

FLORIBERTO DELGADO*Recorded 10/08/04**Parcel ID: 19291040210000*** 0428201207*

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Exhibit A*Such Mortgage having been given to secure payment of **two hundred eleven thousand five hundred and 00/100 (\$ 211,500.00)** which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* , at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

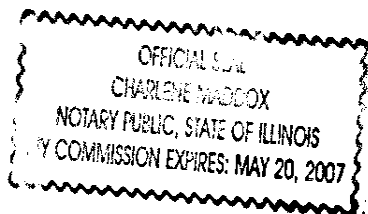
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/28/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0064211550 - 9701

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LEGAL DESCRIPTION *Exhibit A*

of the premises commonly known as 3911 W. 63rd Place, Chicago, IL 60629

LOT 28 IN BLOCK 1 IN MCINTOSH' BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate taxes for 2003 and subsequent years.

Property of Cook County Clerk's Office