

# UNOFFICIAL COPY

This instrument was prepared by:

State Bank of Illinois  
11100 Front Street  
Mokena, IL 60448  
Loan # 501154-2916  
Return to:  
State Bank of Illinois  
11100 Front St.  
Mokena, IL 60448



Doc#: 0734513084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2007 03:18 PM Pg: 1 of 2



## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated Oct. 3, 2003 which was recorded on Dec. 18, 2003 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 0335229227. This mortgage was executed by Kyung Yong Shin, a married man (Mortgagor) in favor of **State Bank of Illinois, formerly known as Mokena State Bank**, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of the Mortgagee's right, title and interest in and to the Property.

The *Property* may be further described:

See Exhibit "A" attached hereto and made a part hereof  
Address of Property: 440 W Mahogany Court, Unit 2-411, Palatine, IL 60067  
PIN#: 02-15-301-007-0000 AND 02-15-301-008-0000

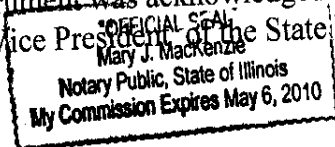
**NOTICE**  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: Oct. 30, 2007

By: *Rick DelGrosso*  
Rick DelGrosso, Vice President

STATE OF ILLINOIS,  
COUNTY OF WILL ss:

The foregoing instrument was acknowledged before me this 30th day of October, 2007 by Rick DelGrosso, Vice President of the State Bank of Illinois, an Illinois Banking Corporation on behalf of the corporation.



*Mary J. Mackenzie*  
Notary Public

My Commission expires: 5-6-10

*9/11/07*

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## EXHIBIT "A"

## PARCEL 1:

*KS*  
~~PROPOSED~~ UNIT 2-411 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021458156 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANT, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-44 AND STORAGE SPACE S2-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 0021458156.

PIN: 02-15-301-007-0000  
 02-15-301-008-0000