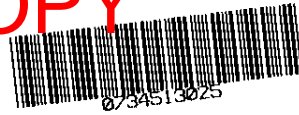


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



Doc#: 0734513025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2007 10:30 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0611288580 "LIEBENSON" Lender ID:F27/278/1688249806 Cook, Illinois PIF: 11/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PAUL M LIEBENSON AN UNMARRIED MAN, originally to CORLEY FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/24/2003 Recorded: 05/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314211072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-17-108-039-1012

Property Address: 148 GREEN BAY RD UNIT 2, GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 28th, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On November 28th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 11



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded thru Troy Fair Insurance 800-385-7919

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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Legal Description Exhibit "A"

PARCEL 1:

UNIT 148-2 IN THE 134-60 GLENCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 AND LOT 3 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THAT PART OF BLOCK 47 IN TAYLOR'S ADDITION TO TAYLORSPOUT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID BLOCK, 140 FEET EASTERLY ON THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE 150 FEET; THENCE NORTHWESTERLY AT A WESTERLY PARALLEL TO SAID SOUTHERLY LINE 150 FEET TO A 15 FOOT ALLEY; THENCE SOUTHEASTERLY 60 FEET TO PLACE OF BEGINNING: ALSO KNOWN AS LOTS 7 AND 8, IN THE COUNTY CLERK'S DIVISION OF BLOCK 47 IN A. H. TAYLOR'S ADDITION TO TAYLORSPOUT, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1, 4 AND THE NORTHWESTERLY 25 FEET OF LOT 5 IN BLOCK 33 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89227800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT AS SHOWN ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89227800.