

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465409757610XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JULIE A LARSON, AN UNMARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0334431084** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1001 W MADISON ST #213, CHICAGO, IL 60607** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. **17-17-203-016, -017, -018, -019, -020 & -021**

Today's Date **11/13/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By *Brooklyn D Jones*  
**Brooklyn D Jones, VP Loan Documentation**

COUNTERSIGNED:

By *Thomas Cox*  
**Thomas Cox, VP Loan Documentation**



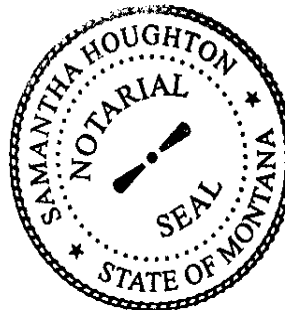
Doc#: **0734517055** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **12/11/2007 11:30 AM** Pg: 1 of 2

Mail / Return to:  
**JULIE A LARSON**  
**1001 W MADISON ST APT 213**  
**CHICAGO, IL 60607-2071**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Samantha Houghton*  
**Samantha Houghton**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **08/20/2009**



This instrument was drafted by:  
**Nicole Maas, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*59  
P2  
5  
My  
JMK*

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## LEGAL EXHIBIT

### PARCEL 1:

UNIT 213 AND PARKING SPACE P-41 IN THE 1001 MADISON CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF LOTS 1 THROUGH 9 INCLUSIVE IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021203593, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 0021203593, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-17-203-016-0000, 17-17-203-017-0000, 17-17-203-018-0000  
17-17-203-019-0000, 17-17-203-020-0000, 17-17-203-021-0000