

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



0734517025

When Recorded Return To:

Doc#: 0734517025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2007 10:17 AM Pg: 1 of 2

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0644418881 "ANDRADE" Lender ID:V66/002/601496822 Cook, Illinois PIF: 11/08/2007  
MERS #: 10010660008427352 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HERON J ANDRADE AND OFELIA ANDRADE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 07/07/2004 Recorded: 07/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0419805092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 11 AND 12 IN KASPER'S SUBDIVISION OF LOTS 1 AND 25 , INCLUSIVE OF BLOCK 34 IN THE SUBDIVISION OF SECTION 19 , TOWNSHIP 39 NORTH , RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS .

Assessor's/Tax ID No. 17-19-402-011

Property Address: 1735 W 16TH ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On November 30th, 2007


By:   
Jocelyn Tate, Lien Release Assistant Secretary

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On November 30th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD385383  
Expires October 24, 2008  
Bonded Thru Troy Fain Insurance 900-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office