

# UNOFFICIAL COPY



Doc#: 0734526207 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2007 03:20 PM Pg: 1 of 2

Property of Cook County Recorder's Office

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**Above space for Recorder's Use Only**

Loan # 0096319595  
File # 14-07-R629

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee of Argent Mortgage Securities Inc., Asset Backed Pass Through Certificates, Series 2006-M1 under the Pooling and Servicing Agreement dated as of June 1, 2006 all interests in and under that certain Mortgage dated 4/24/2006 executed by

Elton H. Brandon

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/11/2006 as Document Number 0613148063 and which Mortgage covers the following described property, to-wit:

LOT 76 IN JEFFREY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10 BOTH INCLUSIVE, AND PART OF BLOCK 11, INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH PLACE, EAST 98TH PLACE, AND EAST 98TH STREET, IN HUGH MAGINNIS 95TH STREET SUBDIVISION OF

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
Pg. 1 of 2 File # 14-07-R629  
/ ASSIGNMENTS

DOX 70

# UNOFFICIAL COPY

THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 12,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Commonly known as: 2208 E. 99th Street  
Chicago, IL 60617

PIN 25-12-218-041

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/16/2007.

IN WITNESS WHEREOF said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its AUTHORIZED AGENT and its corporate seal affixed hereto this \_\_\_ day of November, 2007

Argent Mortgage Company, LLC by Citi Residential Lending Inc. As Attorney In Fact

By: Tamara Price Attest: Dawn L Reynolds  
TAMARA PRICE, VICE PRESIDENT DAWN L. REYNOLDS, AUTHORIZED AGENT

STATE OF CALIFORNIA

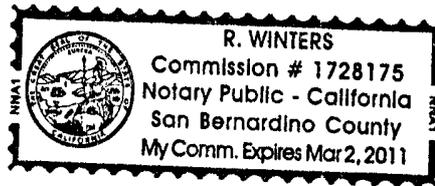
SS

COUNTY OF SAN BERNARDINO

I, R. Winters, the undersigned Notary Public, do hereby certify that TAMARA PRICE and DAWN L. REYNOLDS who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of November, 2007

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-R629