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Doc#: 0734526212 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/11/2007 03:29 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1000790104 File # 14-07 P271

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage F!cctronic Registration Systems, Inc., as a nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Acceptance, Inc. all interests in and under that certain Mortgage dated 3/25/2005 executed by

Aaron McManus

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as a nominee for America Ylome Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/14/2005 as Document Number 0510408090 and which Mortgage covers the following described property, to-wit:

LOT 9 IN BLOCK 7 IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5445 W. Augusta Blvd. Chicago, IL 60651

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

ATTN: DOC CONTROL

PS ASSIGNMENTS



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PIN 16-04-317-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/02/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Vice President, REO and its corporate seal affixed hereto this 1st day of November, 2007.

| Mortgage Electronic Registration Systems | s, Inc., as a nominee for American Home Mortgage |
|---|---|
| Acceptance, Inc. | |
| [////[@//// | |
| By: //// /WW/// | Attest: (SweM have |
| Robert Hardman, Vice President, Defai | Ilt Jane Larkin, Vice President, REO |
| Ox | |
| STATE OF TEXAS | |
| SS | |
| COUNTY OF DALLAS | |
| COUNT OF BALLAS | |
| | |
| | |
| T domina > / formation | the understand Noters Dublic de hereby certify that |
| I, MATTHEW 6. STONER | , the undersigned Notary Public, do hereby certify that |
| | e personally know. to me to be the Authorized Signatory |
| • | n and foregoing instrument, and acknowledged said |
| • | t and deed of said corporation, for the uses and purposes |
| therein mentioned, and on oath stated tha | t he was authorized to execute said instrument. |
| | ~~. |
| GIVEN under my hand and Seal this 1st | day of November, 2007. |
| 3 | 0. |
| Mosthew 6 Stoker | |
| Notary Public SE | AL |
| | ************************************** |
| Prepared by and mail to: | MATTHEW G STONER |
| Cadilia & Associates D.C. | NOTARY PUBLIC |

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100:11

Burr Ridge, IL 60527

(630) 794-5300

14-07-P271

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

State of Texas Comm. Exp. 08-30-2008