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Doc#: 0734535238 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/11/2007 02:29 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0033486035 "PATTON"

MERS #: 100039225009841087 VRU #: 1-8%-679-6377

Date of Assignment: October 05, 2007

Assignor: MORTGAGE ELECTRONIC REGIST RAFION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507 Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: DOROTHY L PATTON UNMARRIED RACHEAL M ADAMS UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Date of Mortgage: 10/31/2006 Recorded: 11/03/2006 as Instrument No.: 0630741104 In Cook, Illinois

Assessor's/Tax ID No. 31-11-112-015-0000

Property Address: 1426 DUNFRIES, FLOSSMOOR, IL 60422

Legal: LOT 192 IN FINAL PLAT OF SUBDIVISION BALLANTRAE OF FLOSSMOOF, VAIT 5 TO A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS ACCORDING TO PLAT RECORDED ON DOCUMENT 0321310012

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths COLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morigrate together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$566,673.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*CPM*CPMALSI*11/13/2007 03:57:22 PM* ALSI01ALSIA000000000000000435278* ILCOOK* 0033486895 ILSTATE_MORT_ASSIGN_ASSN **CPMALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

On October 05, 2007

MICHELE THOMPSON, Vice-President



STATE OF Nebraska COUNTY OF Scotts Bluff

ON October 05.207 before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska; personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DARLINE DIETZ

Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

A Comment