Doc#. 0734536092 fee: \$36.00 UNOFFIC Atte: 12/11/2007 01 42 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 41600986695002

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD MARTIN FROSTLIOLM AND WESLEYAN FROSTLIOLM, HIS WIFE

Original Mortgagee(S): LASALLE BANK NATIONAL ASSOCIATION Original Instrument No: 89388775

Date of Note: <u>08/16/1996</u> Original Recording Date: 08/16/1996 Property Address: 1901 WAYLAND LANE SCIIAUM3URG, IL 60193

Legal Description:

LOT 48 IN WEATHERSFIELD UNIT TWO, BEING A SUBDIVISION IN THE S W 1/4 OF SECTION 20, TOWNSHIP 41 N, RANGE 10 E OF THE THIRD PRINCIPAL MERIDIAN, A COORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718 IN COOK COUNTY, ILLING 1S

Pin #: 07-20-313-001-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2007. ile of the office

LASALLE BANK NATIONAL ASSOCIATION

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 12/10/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah My Commission Expires Dec. 29, 2010 00 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN