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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY Doc#: 0734539014 Fee: \$26.50 A, NAME & PHONE OF CONTACT AT FILER [optional] Eugene "Gene" Moore RHSP Fee:\$10.00 703-760-8696 Carolyn Conway Cook County Recorder of Deeds B. SEND ACKNOWLEDGMENT TO: (Name and Address) Date: 12/11/2007 08:54 AM Pg: 1 of 2 Wells Fargo Bank, NA 2010 Corporate Ridge **Suite 1000** McLean, VA 22102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1b. to be filed [for record] (or recorded) in the 1a. INITIAL FINANCING STATEMENT FILE REAL ESTATE RECORDS. 04/29/03 TERMINATION: Effectiveness of the ring cing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 0311934062 CONTINUATION: Effectiveness of the Fir and ig Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by a pulcable law. 4. ASSIGNMENT (full or partial): Give name of assign re in .tcr .?a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affron Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate formation in items 6 and/or 7 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME NEIGHBORHOOD REDEVELOPMENT ASSOCIATES, N.P. SUFFIX MIDDLE NAME OR 6b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION 7a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 7b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE CITY **USA** 7c. MAILING ADDRESS 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 7e, TYPE OF ORGANIZATION NONE 7d. SEE INSTRUCTIONS ORGANIZATION DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned TAX PARCEL NUMBERS: 17-28-210-030-8002 and 17-28-210-032-8002 17-28-210-030-8001 and 17-28-210-032-8001 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 9a, ORGANIZATION'S NAME

MIDDLE NAME

IL COOK COUNTY., CHINATOWN ELDERLY: 007135723 FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

WELLS FARGO BANK, NA

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA

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Legal Description

Parcel 1:

The leasehold estate created by that certain Lease Agreement, dated November 15, 1977, executed by Chicago Housing Authority, as Lessor, and American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 16, 1977 known as Trust Number 40552, as Lessee, which lease was recorded November 18, 1977 as Document 24201715 and filed as LR2982706, as amended by that certain First Amendment to Lease Agreement, dated April 1, 2003, between Chicago Housing Authority and LaSalle Bank National Association, as Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust Number 40552, which was recorded April 29, 2003 as Document 03 1195 405 8; which lease, as so amended, demises the following described land for a term of years beginning November 15, 1977 and ending May 31, 2053:

That part of the Northes: 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, described 2. 1011 ws:

Beginning at the intersect on of the North Line of West 23rd Street, with the West Line of South Princeton Avenue (said point rang also the Southeast Corner of Lot 10 in Block 1 in Archer's Addition to Chicago); thence North along soid West Line of South Princeton Avenue, 156.00 feet; thence West at right angles to said last described line 97.2 feet; thence Southwesterly, 296.64 feet to a point on said North Line of West 23rd Street, 348.06 for West of the point of beginning; thence East along said North Line of West 23rd Street, 348.66 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

All now existing or hereafter erected buildings and ir provements located on said land.

P.I.N.:

17-28-210-030-8001, 17-28-210-030-8002, 17-28-210-032-8001, 17-28-210-032-8002 County Clark's Office

Address:

300 West 23rd Street

Chicago, IL 60616