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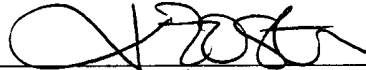
Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of November 14, 2007

FIRST AMERICAN BANK

[LENDER]

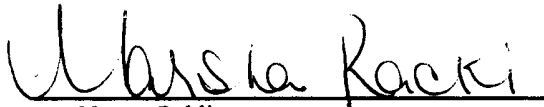
By: 
Name: Kayla Foster
Title: Document Specialist
Address: 80 Stratford Drive
 Bloomington, IL 60108

By: _____
Name: _____
Title: _____
Address: _____

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kayla Foster personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, November 14, 2007


Notary Public
Marsha Racki



THIS INSTRUMENT PREPARED BY: Kayla Foster

Mail To:

FIRST AMERICAN BANK
Loan Operations
201 S. State Street
Hampshire IL 60140

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File No.: 901576

EXHIBIT A

PARCEL 1:

UNIT 301 AND PARKING UNIT P-5 AND P-6 IN 1835-41 N MILWAUKEE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 13, 14, 15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN, IN THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND PART OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0512439059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0512439059, IN COOK COUNTY ILLINOIS.

PIN: 14-31-312-073-1007, 14-31-312-073-1017 AND 14-31-312-073-1018

COMMONLY KNOWN AS: 1835 N MILWAUKEE AVENUE # 301, AND P-5 AND P-6, CHICAGO, ILLINOIS 60647