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Doc#: 0734641144 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/12/2007 02:59 PM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor

375025

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$946.14 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-20135199 upon hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **11622 South Lafayette Avenue, Chicago Illinois.**
Acct No: **648264-132467**

CITY OF CHICAGO
A Municipal Corporation

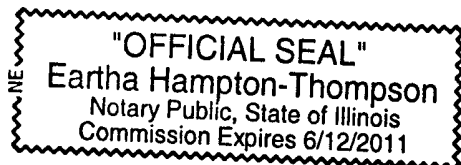
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
November 28, 2007

**PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson
NOTARY PUBLIC
Es



JLB

76084

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EXHIBIT "A"

Account Number: 648264-132467

Legal:

LEGAL DESCRIPTION

LOT 10 IN BLOCK 5 IN FALLIS & GAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11622 S. LAFAYETTE AVE.

P.I.N. # 25-21-420-023

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385