OFFICIAL COPY

Doc#: 0734641136 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/12/2007 02:47 PM Pg: 1 of

This Instrument Prepared By:

ig Return To: KEMPER MORTGAGE, INC. PRESTIGE PLACE STE. 450 MIAMISBURG, OHIO 45342

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5044 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS FARKWAY COLUMBUS, OH 43240

all the rights, title and interest of underely led in and to that certain Real Estate Mortgage dated OCTOBER 15, 2007 executed by EVELYN J COLEMAN, AN UNMARRIED WOMAN

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of the State of OHIO and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO 45342

and recorded as Document No.

, Book County Recorder of Dee as. State of

, and Page Number

, by the

COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT Α.

ADD DOCUMENT #

P.I.N.: 16-07-323-047-1003

Commonly known as: 413 S HOME AVENUE, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 147,000.00

STATE OF ONIO COUNTY OF MONTGOMERY

15 October 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Catina Runnels

known to me to be the POST-CIOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public -

montgomer

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

KEMPER MORTGAGE, INC

By:

Carne Runnels

ILLINOIS

Post- Closing

Witness:

Its:

Www.docmagic.com

0734641136 Page: 2 of 2

## JNOFFICIAL COPY

Loan Number: 5044

Date: OCTOBER 15,

413 Property Address:

413 S HOME AVENUE, OAK PARK TLEINOIS 60302

EXHIEIT"A"

LEGAT DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF
OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIFT PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECONDED AS DOCUMENT 23388841, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK UNIT NUMBER 2B, IN THE 413 SOUTH HOME AVENUE CONDOMINIUM AS ILLINOIS.

#: 16(07-323-047-1003

COUNTY,