

Doc#: 0734642108 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/12/2007 01:30 PM Pg: 1 of 2

8398989

85813XXXX

## **SUBORDINATION AGREEMENT**

FIFTH THIRD BANK, a MICHIGAN CORPORAT PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Sec	whose address is 1850 EAST
good and valuable consideration, the receipt of which is hereby	and Mortgagee"), for One Dollar (\$1.00) and other
- Chiorigagoi Fand recorded in Document #11575716161 of Mose	transac I AVE County December 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
201201 Druger PROST CO. ( Flist Mortgagee ) and all	Of I'll'st Mortgagee's right title and interest arising
given by Mo	DITEASOF to First Mortgagee and recorded in
Document Figure (if Mortgages Con-	intir Doggada I
accomprished if Nov exceed, and the same is nerely limited to t	the principal halamas when a second the second to the second terms of the second terms
onargos from this to this ownig under a certain promissory note	made navable to First Mostocope by Martin
the original principal amount of \$280000 Which is secured by the Indebtedness"). The succedination accomplished hereby does no Mortgage Indebtedness and the succession of the	e First Mortgage (collectively, the "First Mortgage
Mortgage Indebtedness nor to any future advances under, or mor	diffication extension remaind an a C
same.	ameation, extension, renewal or remaining of the
LEGAL DESCRIPTION: SEE ATTACHED	
PROPERTY ADDRESS, 2124 N. H. (DOON AVENUE AT THE	
PROPERTY ADDRESS: 2124 N F.UDSON AVENUE, UNIT 066-1010	303, CHICAGO, IL 60614 <b>TAX ID#</b> 14-33-123-
IN WITNESS WHEREOF, a duly authorized officer of FIFTH	THIRD BANK Has aveguted this Subandination
Agreement as of the <u>30</u> Day of <u>NOVEMBER</u> , 1007.	Times BANAL Tras executed this Subordination
	FIFTH THIRD BANK
(///	(Hank Name)
ave falle	John Mark
DAVE RILETT, VICE-PRESIDENT JEFF M	ESLE ASSISTANT VICE PRESIDENT
	) TO THE STREET OF THE STREET
	Ď
STATE OF MICHIGAN)	
: SS	
COUNTY OF <u>KENT</u> )	
On this 30 Day of NOVEMBER 2007, before me, a Nota	ary Public, in an a fee said County, personally
appeared DAVE RILE I I and JEFF MESLER To me known to be	the AllTHODIZE A DEDDECENTATION C
FIFTH THIRD BANK, a MICHIGAN CORPORATION, and ack instrument on behalf of said corporation as its free act and deed.	nowledged that they executed the foregoing
instrument on behalf of said corporation as its free act and deed.	
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	DIL MILLEY
DDFD A DFD DV A CAR THE	
PREPARED BY: MARGARET G EVANS	
925 FREEMAN #D09013	- Lebel Jelson of
CINCINNATI, OH 45203	DEB NELSON Notary Public, KENT County, Michigan
	Notary Public, KENT County, Michigan
	Acting in KENT County, Michigan
WHEN RECORDED, RETURN TO	My commission expires: February 28, 2013
FIFTH THIRD BANK	
5001 KINGSLEY DR #1, MOBIR	DEB NELSON
CINCINNATI OHIO 45227	NOTARY PUBLIC - STATE OF MICHIGAN I
	I COUNTY OF KENT I
	MY COMMISSION EXPIRES 02/28/2013 Acting in the County of
	and double of

BOX 333-CT

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# **UNOFFICIAL COPY**

## CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008398989 WK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT 2124-303 IN EAST LAKE VIEW VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SCUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTCHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.

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