

Doc#: 0734648053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/12/2007 02:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THEST PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION	N SYSTEMS, INC., as nominee for	or the beneficial owner,
("Holder"), is the owner and holder of a contain		
RESIDENTIAL FUNDING CORPORATION do		
Document No. 0411029217, Book	, Page	in the County
of COOK, State of Illinois. The mortgage secupromises and obligations set forth in said Mort	ures that note in the principal sun	n of \$25,200.00 and certain
COOK County, Illinois commonly known as 23	34 156th Street, Calumet City, IL	60409, being described
as follows:		

LOT 31 BLOCK 22 WEST HAMMOND A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17 TOWNSHIP 36 NORTH 14 NGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: 30-17-115-030-0000

30-17-115-031-0000 30-17-115-032-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this _______.

23161422751677502

0734648053 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

NAME: NINA CORTEZ

TITLE: ASSISTANT SECRETARY

ATTEST/W/TNESS:

BY:

REGINAL MONTS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on (ne) day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared NINA CORTEZ and REGINA MONTS well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

BRITTANI CHAPMAN
NOTARY PUBLIC
STATE OF TEXAS
MY COMM. EXPIRES 08-29-2011

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Roxanne Williams, 3102 223rd Pl, , Sauk Village, IL 604115833

Mortgage dated 4/19/2004 in the amount of \$25,200.00

MIN: 100056400722402412

MERS Telephone No. 1-888-679-6377