

# UNOFFICIAL COPY



Doc#: 0734649066 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2007 11:09 AM Pg: 1 of 3

NAT  
# 0706305

PREPARED BY AND WHEN RECORDED RETURN TO:  
GMAC BANK FINAL DOCS  
1100 VIRGINIA DRIVE 190FTWM95  
FORT WASHINGTON , PA 19034

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 29336 MIN: 10003-750601925226-2  
MERS Phone: 1-888-679-6377  
Date: NOVEMBER 21, 2007

FOR VALUE RECEIVED,  
BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by DANIEL P. WESTEL AND ELLEN K. WESTEL, HUSBAND AND WIFE

to BANGGROUP MORTGAGE CORPORATION and bearing the date NOVEMBER 21, 2007 and recorded on \_\_\_\_\_, \_\_\_\_\_, in the Office of the County Recorder of \_\_\_\_\_ COOK County, IL \_\_\_\_\_, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ or is designated as Document Number \_\_\_\_\_.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
DANIEL J. ROGERS  
Its: PRESIDENT

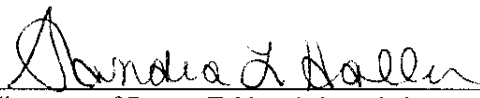
By \_\_\_\_\_  
Its: \_\_\_\_\_

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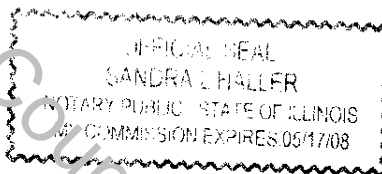
STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 21 day of November 2007, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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15821-07-06305

Property Address: 2039 MAPLE AVE  
NORTHBROOK, IL 60062  
Parcel I.D : 04-09-416-027

THE SOUTH 150 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 2128.5 FEET AND THE EAST 26-2/3 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office