



Doc#: 0734649012 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2007 10:16 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*MS-ALL*

**KNOWN ALL MEN BY THESE PRESENTS**

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Paul M. Pater and Karen A. Pater, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of July, 2001, recorded July 16th, 2001 in the Recorder's Office of Cook County, Illinois as Document No. 0010624888, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 58 in First Addition to Talley's Corner a Subdivision of Part of the Southwest 1/4 of Section 11, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 24-11-307-007-0000

Address of Premises: 10127 S. Harding Avenue, Chicago, IL 60655.

WITNESS my hand and seal this 16th day of October, 2007.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: *[Signature]*

Its: CEO

**This instrument was prepared by  
and after recording mail to:**

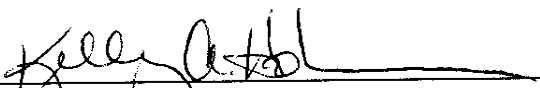
Samone Glenn  
Chicago Patrolmen's Federal Credit Union  
1359 W. Washington Blvd  
Chicago, IL 60607

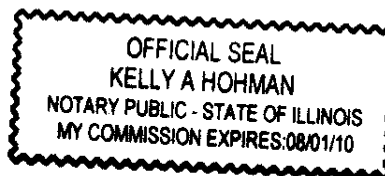
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of October, 2007.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office