

Doc#: 0734649100 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2007 03:08 PM Pg: 1 of 2

MODIFICATION OF BALLOON NOTE AND MORTGAGE

This Modification of Balloon Note and Mortgage (the "Modification") is made this 1st day of October, 2006, and is incorporated into and shall be deemed to amend and supplement the Balloon Note (the "Note") and Mortgage (the "Security Instruments") given by the undersigned (the "Borrower") on September 30, 2003, to The Leaders Bank (the "Lender") covering the property \* AND RECORED AS DOCUMENT described in the Security Instruments and located at: NO. 0332202142

PARCEL 1: 7PE NORTH ½ (EXCEPT WEST 25 FEET WHICH HAS BEEN PLATTED FOR A HIGHWAY AS L'ISCLOSED BY PLAT RECORDED SEPTEMBER 10, 1905 IN BOOK 90 OF PLATS PAGE 29 AS DOCUMENT 3746842) OF SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSTIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHWEST OF WAUKEGAN AND SOUTHWESTERN RAILWAY COMPANY RIGHT OF WAY IN COOK COUNTY, ILLINOIS

**ALSO** 

PARCEL: ALL THAT PART OF SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WESTERLY OF THE NORTHWESTERLY LINE OF RIGHT OF WAY OF RAILROAD, IN COOK COUNTY, ILLINOIS

Property Address: 99 Brinker Road, Barrington, Illinois ocu10

PIN: 01-10-303-002 and 01-10-402-002

THIS MODIFICATION contains provisions modifying certain terms of the Note and Security Instruments as set forth herein.

Principal Amount.

The principal amount of the loan as of the date hereof is \$2,589,510.31.

The maturity date of the loan is changed to October 1, 2009.

The payments on the loan shall be changed to 35 monthly principal and interest payments of \$17,228.00 each, beginning on November 1, 2006, with all subsequent payments due on the same day of each month after that, with a final payment for all the principal and all accrued interest not yet paid due on October 1, 2009.

Interest Rate.

The interest rate shall be changed to a fixed rate of 7.00% effective as of October 1, 2006.

0734649100 Page: 2 of 2

## **UNOFFICIAL COPY**

## Other Terms.

All other terms of the Note and Security Instruments, unless specifically changed by the terms of this Modification, shall be in full force and effect.

,	
By signing below, Borrower accepthis Modification.	ts and agrees to the terms and conditions contained in
Borrower:	hital
	Robert J. McMurtry
	1 M Meeting
	Jammer E. McMuray
COUNTY OF AUDIGE	
I, the undersigned, a Notary Public in and for	said County in the State aforesaid, DO HEREBY CERTIFY that
The wood of the field recover 3. Intervituting, the sound in King	person and acknowledged that he signal to the
GIVEN under my hand and notary seal this	28th var of August 20 07.
Commission expires: 5/24 ,20/0	NOTARY PUBLIC
	"OFFICIAL SEAL"  IPLINE M. DRISCOLL
STATE OF ILLINOIS  COUNTY OF AUTOGE SS.	Notary Public, State of Illinois My Commission Figures 05/24/10
I, the undersigned, a Notary Public in and for	said County in the State aforesaid DO LIEDREY CERTIFIED
and add to harred Jennifer E. McMurity, Dersonally Kno	nerson and acknowledged that she signed and deliver the
GIVEN under my hand and notary seal this 2	day of luguest, 2007
	Frence M Driscoll
Commission expires: 5/2 4/10 , 20	NOTARY PUBLIC
PREPARED BY AND MAIL TO:	OFFICIAL SEAL!
THE LENDERS BANK	🖇 IRENE M. DRISCOLL 💈
2001 YORK RD. OAK BROOK, IL. 60523	Notary Public, State of Illinois  My Commission Expires 05/24/10
UAK BROOK, IL. 60528	My Commission Expires 0324770 T