Doc#. 0734656025 fee: \$38.00 NOFFIC Aate: 12/12/2007 \2000 PWPg: 1 of 3 Cook County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

DEB NIMMER INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1001368107 **RANDALL AUSTIN** PO Date: 11/21/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35. ILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RANDALL AUSTIN AND EDNA AUSTIN, HIS WIFE AS JOINT TENANTS

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY dated February 23, 2001 calling for the original principal sum of dollars (\$169,600.00), and recorded in Mortgage Record, page and/or instrument # 0010222486, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

2357 NOAK PARK AVE CHICAGO, IL - 60607 Tax Parcel No. 13312000130000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clart's Office thereto duly authorized, this 11th day of December, 2007.

INDYMAC BANK, FSB

DARRYL K. WILLIAMS

Its VICE PRESIDENT

0734656025 Page: 2 of 3

1001368107 RANDALL AUSTIN

State of MICHIGAN

UNOFFICIAL COPY

County of KALAMAZOO)	SS:

)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December, 2007, personally appeared **DAPRYL K. WILLIAMS**, VICE PRESIDENT, of

INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALF onto White Expulsives Siete of Militaire, Count of Vandium Million rend rounded as Amportacion) of Khimiito

Notary Public

CONTRACTOR OFFICE MARY FRANCES MARTIN

0734656025 Page: 3 of 3

UNOFFICIAL COPY

RANDALL AUSTIN 1001368107 PO Date: 11/21/2007

LEGAL DESCRIPTION

LOT 18 IN THELIN AND THELIN'S MONT CLARE PARK SUBDVISION BEING A RESUBDIVISION OF PART OF T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

