## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0734601055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2007 09:36 AM Pg: 1 of 3

Loan No. 1968636024

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIA D. SANDOVAL AKA MARIA COB AN AND SEVERIANO COBIAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 2002, and recorded on December 2, 2002, in Volume/Book Page Document 0021321744 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-13-222-005 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar per aining.

Address(es) of premises: 5817 S. WASHTENAW, CHICAGO, IL, 60629

Witness my hand and seal 11/23/07.

TRONIC REGISTRATION SYSTEMS, INC. MORTG

Vice Hresident

Cort's Offic

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official stal 11/23/07.

VICKI C KNIGHTE

**Notary Public** 

Lifetime Commission

Prepared by: ARVIN INGUA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100013700074056902

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MERS Phone, if applicable: 1-888-679-6377

Ox Cook County Clark's Office



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## **UNOFFICIAL COPY**

Exhibit "A"

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THE SOUTH 33 FEET OF THE NORT! 66 FEET OF THE WEST 1/2 OF LOT 24
IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST
1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-13-222-005