UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0734601070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/12/2007 09:36 AM Pg: 1 of 3

Loan No. 22221305

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR SILVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2005, and recorded on November 16, 2005, in Volume/Book Page Document 0532026073 in the Recorder's Office of COOK COUNTY County, on the premises therein described at follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-21-218-002-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 6407 SOUTH LAWLER AVENUE, CHICAGO, IL, 60638

Witness my hand and seal 12/02/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN

Vice President

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IL00.DOC 08/06/07 173 ms

0734601070 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/02/07.

KAREN LITTLET ON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: BRYAN JA DAVID

Record & Return to: Chase Home Finance LLC Reconveyance Services

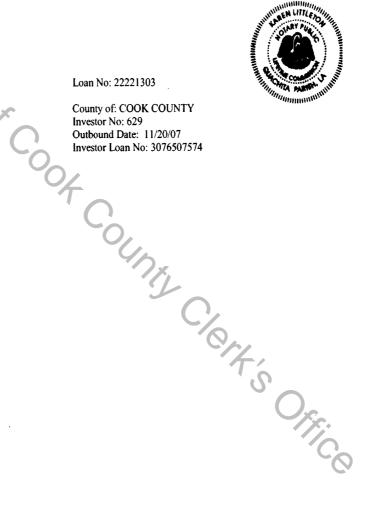
780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100195910001236978

MERS Phone, if applicable: 1-888-679-6377

Loan No: 22221303

County of: COOK COUNTY





IL00.DOC 08/06/07

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Appendix A - Legal Description

LOT 31 IN BLOCK 2 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1014942 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office