

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0734603053 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2007 11:31 AM Pg: 1 of 2

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
27 E. Monroe Street, Suite 1100  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-360-9461

Property of Cook County Clerk's Office

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W07-0859

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York, as Trustee for  
the Benefit of the  
Certificateholders, CWABS, Inc,  
Asset-Backed Certificates, Series  
2007-10, and/or MERS as Appropriate;  
Plaintiff,

NO.

07 CH 36389

VS.

Billy Carter; Unknown Heirs and  
Legatees of Billy Carter, if any;  
Unknown Owners and Non Record  
Claimants;  
Defendants.

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause  
was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_,  
for Foreclosure of a Mortgage and that the property affected by  
said cause is described as follows:

DEC 11 2007

LOT 9 IN JOHN R. LYMAN'S RESUBDIVISION OF LOTS 61 TO 81,  
INCLUSIVE IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN  
RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



# UNOFFICIAL COPY

C/K/A: 6619 South University Avenue, Chicago, Illinois 60637  
PIN: 20-23-126-009-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: May 31, 2007

Date and place of recording: June 6, 2007 / Cook County Recorder of Deeds

Document No: 0715757023

Amount of Mortgage: \$450,000.00

SIGNATURE:

  
\_\_\_\_\_  
Attorney of Record

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
The Wirbicki Law Group  
Attorney for Plaintiff  
27 E. Monroe Street, Suite 1100  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-360-9461  
Atty. No. 42463



\* W L G 1 3 8 8 W L G \*