

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
EMC Mortgage Corporation  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0734603075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2007 12:05 PM Pg: 1 of 1

L#: 0020939542

The undersigned certifies that it is the present owner of a mortgage made by **SARAH HARVEY AND MERLINE MCNAIRY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CORPORATION., D/B/A EXPANDED MORTGAGE CREDIT** bearing the date 01/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0708922092

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST FIFTEEN (15) FEET OF LOT SIXTEEN (16) AND SEVENTEEN (17) (EXCEPT THE WEST TEN (10) FEET THEREOF) IN GEORGE G. ROBINSON'S SUBDIVISION OF LOT ONE HUNDRED ONE (101) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 5341 WEST ADAMS STREET CHICAGO, IL 60644  
PIN# 16-16-107-021-000

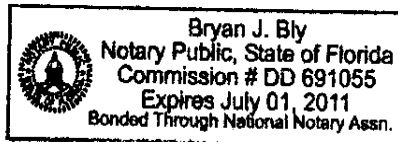
dated 11/19/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CORPORATION., D/B/A EXPANDED MORTGAGE CREDIT**

By: CRYSTAL MOORE VICE PRESIDENT

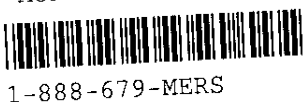
STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/19/2007 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CORPORATION., D/B/A EXPANDED MORTGAGE CREDIT on behalf of said CORPORATION.

BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EMCRC 8212154 AZE1660537 100056400720615452 MERS PHONE  
form1/RCNIL1

S-Y  
P-1  
M-Y  
MP.