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Date: 12/12/2007 09:47 AM Pg: 1 of 1

PA0720175

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR GMP'S 2006-RP1

PLAINTIFF

VS

ASTON JOHNSON A/K/A ASTON G. JOHNSON;  
ANGELIA JOHNSON A/K/A ANGELIA M.  
JOHNSON; JPMORGAN CHASE BANK, NA S/B/M  
TO BANK ONE, NA; CITY OF CHICAGO;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS

) NO.  
) JUDGE

070136231

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN HENRY M. QUINN, INC., THIRD ADDITION, A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC., SECOND ADDITION, A SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7708 SOUTH HAMILTON AVENUE  
CHICAGO, IL 60620

The subject mortgage has been recorded/registered as document number: #93472969 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 20-30-318-063

DOCUMENT PREPARED BY:  
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